

CLERGY

PASTOR

Rev. Paul Gawlowski, OFM Conv. Ext 225
frpaulolg@outlook.com

ASSOCIATE

Rev. Carlos Morales OFM Conv.

DEACON

Rev. Mr. Scott Palmer

FRIARS IN RESIDENCE

Rev. Peter Mallin, OFM Conv.
Rev. Joseph Kim, OFM Conv.
Br. John Fleming, OFM Conv.

PARISH INFORMATION

244 Prospect Avenue
Hermosa Beach, CA 90254
Phone: (310) 372-7077
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ourladyofguadalupechurch.org
office@olgmail.org

Offices Located on the corner of
Prospect Ave. and Massey Ave.
Office Hours

Monday-Friday: 8:00am—4:00pm
Saturday 9:00am—1:00pm
Sunday: 9:00am—1:00pm

SCHOOL INFORMATION

Principal April Beuder
320 Massey Street
Hermosa Beach, CA 90254
(310) 372-7486

PARISH CONTACTS

Coordinator of Religious Ed	Ext 224
Theresa Avila	
Confirmation/Director Religious Ed	Ext 226
Tom Baumann	
Hispanic Ministry	Ext.222
Fr. Carlos Morales	
Spanish Baptisms	(310) 349-9609
Bookkeeper	Ext.227
Robin Bosmajian	
Parish Secretary	Ext.221
Jodi Scully	
Music Director	Ext.223
Bobbi Lynn Lambert	
bl.lambert@la-archdiocese.org	
OLG Webmaster	info@olgmail.org
Raciél Diaz	
RCIA	RCIA@olgmail.org

Our Lady of Guadalupe Church



PLEASE VISIT OUR WEBSITE
ourladyofguadalupechurch.org
FOR UPDATED MASS TIMES

NORMAL MASS SCHEDULE

Saturday Vigil: 5:00PM
Sunday: 7:00AM, 8:00AM (Spanish), 9:45AM,
11:30AM & 6:30PM
Weekdays: 8:00AM

EUCCHARISTIC ADORATION

TUESDAY 4:00PM—7:00PM
Sacrament of Reconciliation
SATURDAY 9:00AM—10:00AM

Sacrament of Baptism

Baptisms are celebrated in English and Spanish. Please call the Parish Office or see the parish website for more information.

Sacrament of Marriage

Contact the Parish office for information six months prior to the ceremony

Anointing of the Sick

Please call the Parish Office early in the case of a serious illness or before surgery and hospital care.

A Message from Fr. Paul

As per directives from the Archbishop, public masses are canceled until April 19, or further notice. We will continue celebrating Mass privately, daily at 8 AM and Sunday Mass in English at 5 PM on Saturday night, and at 6 PM Saturday night in Spanish. They will be live streamed on our Facebook page [@OLGChurch.hb](https://www.facebook.com/OLGChurch.hb). You may now also view them live on our website, or find the recorded Masses at: [Mass Recordings](#). As of March 24th, the church is also closed, even for private prayer. The Archbishop has requested we do this after a conversation with the Mayor, the Senior Bishops, and Medical professionals. With the church closed, we will additionally try to livestream more prayer and devotions. Check our website for times.

Also by the Archbishop's request, we will not have confessions any longer until further notice, (except in the case of severe illness or danger of death.) Know that God has promised us forgiveness if we are truly repentant. Let us trust in His Mercy. When we are once again permitted to celebrate this sacrament, you may take advantage of this special sacramental Grace. In the case of emergency, when there is danger of death, we may perform the sacraments of confession and anointing. (Call the parish office 310-372-7077, follow the emergency instructions.)

Our Catholic School continues Distance Learning for all students and families. Mrs. Beuder continues to be on campus and available to parents as needed. Tom Baumann and Theresa Avila will continue to be in touch with those youth and families in our Education and Confirmation programs, as well as Bobbi-Lynn Lambert with the Music ministers, and similarly our other ministry leaders with their ministries.

As a parish, we are committed to providing outreach to one another, especially to those who are homebound, immunocompromised or otherwise at-risk. If you know someone who is in need of assistance, such as grocery shopping, picking up medications, virtual home visits, or other support, please contact Tom Baumann at [310-372-7077](tel:310-372-7077) ext 226. If you would like to assist in helping us in this effort, please call Tom as well or email him at confirmation@olgmail.org.

The church office is closed until further notice. However you will still be able to access our staff through the phone, their extensions will ring on their cell phones, and someone will try to get back to you as soon as possible.

If you would like to continue to read our weekly bulletin and email updates you at a service called FLOCKNOTE. To do this simply text JoinOLGHB to 84576 from your cell phone, or sign up through our website, at: <https://www.ourladyofguadalupechurch.org/join-olghb-flocknote/>

Finally, we understand that we will all be undergoing uncertain and difficult times economically and employment-wise. You continue to be in our prayers, and please contact the church if you need help, e.g. through our Hand in Hand program. During this time without public Masses, we also have no Sunday collection. I realize some of you might be struggling due to new financial conditions in your family, but ***IF YOU ARE ABLE***, we'd be grateful if you continue to remember us in your donations. Cancelling our Masses will take away our main source of income, the Sunday collection, except for those who give through WeShare (thank you!). We will try to minimize our expenses as during this time. I am grateful for all you do to help, with you time, talent and treasure. You may still drop off any tithes or offerings in the parish office mailbox. You can also mail us your offering at 244 Prospect Ave., Hermosa Beach, CA 90254. Best yet, you may also help us regularly by signing up for WeShare. To make a onetime donation, or a recurring donation online, by bank account or credit card, click here: [WeShare](#).

I plan to put up soon, more help for prayer and spiritual growth during this time. But for now are you taking advantage of our FREE online Catholic Videos and Books on Formed.org? Sign up through our up website here: [Formed.org](https://www.ourladyofguadalupechurch.org/join-olghb-flocknote/)? And visit our [page for personal Spiritual Growth](#)?

Fr. Carlos and I will continue to pray our Mass intentions, for those that are scheduled, including for all our parishioners. On behalf of the Fr. Carlos, and the Staff, God Bless You.



Mensaje del P. Carlos

Con motivo de la pandemia global de la COVID-19, se está difundiendo en España una iniciativa a través de redes sociales que invita a todos los fieles a colocar una palma en la ventana el próximo Domingo de Ramos, para “salir de procesión” en este confinamiento.

Es otra manera distinta de vivir la Semana Santa ya que la propagación del coronavirus también está afectando a las celebraciones litúrgicas y se deben respetar las medidas impuestas por las autoridades.

Iniciativa en redes sociales

Se trata de usar una rama, quien no tenga palmas ni plantas en casa puede fabricar las suyas propias, y colocarla en la puerta o en la ventana este fin de semana, “para que el Domingo de Ramos, todas las casas amanezcan con una rama”, ya que es una de las procesiones más relevantes del año.

“Esto serviría, a pesar del aislamiento social, para mantenerse conectado en las ceremonias de Semana Santa. Aclamando a Jesús, aunque sea en silencio”, se añade en el mensaje.

Bendito el que viene en el Nombre del Señor, Hozana en el cielo. Este es el verso que canto el pueblo de Israel y el que entonamos nosotros, aclamando y glorificando a Cristo Rey del Universo.

Querían hacerlo Rey, maravillados de sus acciones y palabras, de su humildad, sencillez, de su amor, por eso lo buscan y lo siguen Y ahora con las fiestas lo quieren exaltar y elevarlo a la condición de Rey, pero ya Jesús es Rey, solo que ellos no lo han identificado con su reinado eterno, el de la Salvación.

Vamos con el pensamiento a Jerusalén, subimos al Monte de los Olivos para recalar en la capilla de Betfagé, que nos recuerda el gesto de Jesús, gesto profético, que entra como Rey pacífico, Mesías aclamado primero y condenado después, para cumplir en todo las profecías. .

Por un momento la gente revivió la esperanza de tener ya consigo, de forma abierta y sin subterfugios aquel que venía en el nombre del Señor. Al menos así lo entendieron los más sencillos, los discípulos y gente que acompañó a Jesús, como un Rey.

San Lucas no habla de olivos ni palmas, sino de gente que iba alfombrando el camino con sus vestidos, como se recibe a un Rey, gente que gritaba: "Bendito el que viene como Rey en nombre del Señor. Paz en el cielo y gloria en lo alto".

Palabras con una extraña evocación de las mismas que anunciaron el nacimiento del Señor en Belén a los más humildes. Jerusalén, desde el siglo IV, en el esplendor de su vida litúrgica celebraba este momento con una procesión multitudinaria. Y la cosa gustó tanto a los peregrinos que occidente dejó plasmada en esta procesión de ramos una de las más bellas celebraciones de la Semana Santa.

Con la liturgia de Roma, por otro lado, entramos en la Pasión y anticipamos la proclamación del misterio, con un gran contraste entre el camino triunfante del Cristo del Domingo de Ramos y el Vía Crucis de los días santos.

Sin embargo, son las últimas palabras de Jesús en el madero la nueva semilla que debe empujar el remo evangelizador de la Iglesia en el mundo.

"Padre, en tus manos encomiendo mi espíritu". Este es el Evangelio, esta la nueva noticia, el contenido de la nueva evangelización. Desde una paradoja este mundo que parece tan autónomo, necesita que se le anuncie el misterio de la debilidad de nuestro Dios en la que se demuestra el culmen de su amor. Como lo anunciaron los primeros cristianos con estas narraciones largas y detallistas de la pasión de Jesús.

Era el anuncio del amor de un Dios que baja con nosotros hasta el abismo de lo que no tiene sentido, del pecado y de la muerte, del absurdo grito de Jesús en su abandono y en su confianza extrema. Era un anuncio al mundo pagano tanto más realista cuanto con él se podía medir la fuerza de la Resurrección.

La liturgia de las palmas anticipa en este domingo, llamado Pascua florida, el triunfo de la resurrección; mientras que la lectura de la Pasión nos invita a entrar conscientemente en la Semana Santa de la Pasión gloriosa y amorosa de Cristo el Señor.

Este año la Iglesia nos pide unirnos a la iniciativa de la esperanza, y nos pide que coloquemos una rama de cualquier tipo que sea, la colguemos en la ventana o en la puerta, si se puede adornar de colores o flores. Pero con la pandemia del corona virus, queremos unirnos a la gloria de la esperanza.

Unamos nuestras oraciones al mundo entero y aclamemos a Cristo Rey en cada uno de nuestros Hogares, seamos verdaderas Iglesias domesticas y presentes en la Alegría y el Dolor. Que viva Cristo Rey.



Divine Mercy Sunday

Divine Mercy Sunday is on April 19, 2020. It is the first Sunday after Easter Sunday. The Divine Mercy Novena (See the Chaplet below) starts on Good Friday, April 10 We will conclude the novena with Mass at 3PM on Sunday, April 19.

First, make the Sign of the Cross. Touch the forehead, then the chest, then the left shoulder, then the right shoulder, while saying:

***In the Name** of the Father, and of the Son, and of the Holy Spirit. Amen.*

Recite this opening prayer once:

***You expired, O Jesus,** but the Source of Life gushed forth for souls and the Ocean of Mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.*

Recite the following prayer three times:

***O Blood and Water,** which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You.*

Then recite one Our Father, one Hail Mary, and the Apostles' Creed:

***Our Father,** who art in Heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.*

***Hail Mary,** full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Apostles Creed: I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day, he rose again. He ascended into Heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

After the Opening Prayers, the next prayers are said in sets of ten, called 'decades.' A set of five decades is called a 'chaplet.' The prayers are said using ordinary Rosary beads.

On the single large bead (before each set of ten smaller beads) recite:

Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, our Lord Jesus Christ, in atonement for our sins and those of the whole world.

Then, on each of the ten smaller beads, recite:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

(Alternate version of this prayer: For the sake of Jesus Christ's sorrowful Passion and death on the Cross, have mercy on us and on the whole world.)

*After each set of ten prayers, many persons add: **O Blood and Water,** which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You.*

*Repeat the above set of prayers, called a decade, five times to complete one **Divine Mercy Chaplet.***

Closing Prayers:

Recite the following prayer three times:

***Holy God, Holy Mighty One, Holy Immortal One,** have mercy on us and on the whole world.*

Then recite this closing prayer:

***Eternal God,** Your Mercy is endless, and Your treasury of compassion is inexhaustible. Look with kindness upon us and increase Your Mercy within us, so that, in difficult moments, we may not despair, nor become despondent, but may, with great confidence, submit ourselves to Your Holy Will, which is Love and Mercy itself. Amen.*

Finally, make the Sign of the Cross again:

***In the Name** of the Father, and of the Son, and of the Holy Spirit. Amen.*

The Novena to Divine Mercy

FIRST DAY

Today bring to Me all mankind, especially all sinners, and immerse them in the ocean of My mercy.

Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Your infinite goodness. Receive us all into the abode of Your Most Compassionate Hearts, and never let us escape from it. We beg this of You by Your love which unites You to the Father and the Holy Spirit.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your mercy for ever and ever. Amen.

SECOND DAY

Today bring to Me the souls of priests and religious, and immerse them in My unfathomable mercy.

Most Merciful Jesus, from whom comes all that is good, increase Your grace in men and women consecrated to Your service, that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven.

Eternal Father, turn Your merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Your mercy, that we may praise the omnipotence of Your Mercy for ever and ever. Amen

THIRD DAY

Today bring to Me all devout and faithful souls, and immerse them in the ocean of My mercy.

Most Merciful Jesus, from the treasury of Your mercy, You impart Your graces in great abundance to each and all. Receive us into the abode of Your Most Compassionate Heart and never let us escape from It. We beg this grace of You by that most wondrous love for the heavenly Father with which Your Heart burns so fiercely.

Eternal Father, turn Your merciful gaze upon faithful souls, as upon the inheritance of Your Son. For the sake of His sorrowful Passion, grant them Your blessing and surround them with Your constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Your boundless mercy for endless ages. Amen

FOURTH DAY

Today bring to Me those who do not believe in God and those who do not yet know Me.

Most compassionate Jesus, You are the Light of the whole world. Receive into the abode of Your Most Compassionate Heart the souls of those who do not believe in God and of those who as yet do not know You. Let the rays of your grace enlighten them that they, too, together with us, may extol Your wonderful mercy; and do not let them escape from the abode which is Your Most Compassionate Heart.

Eternal Father, turn Your merciful gaze upon the souls of those who do not believe in You, and of those who as yet do not know You, but

who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love You. Grant that they, too, may extol the generosity of Your mercy for endless ages. Amen

FIFTH DAY

Today bring to Me the souls of those who have separated themselves from the Church.

Most Merciful Jesus, Goodness Itself, You do not refuse light of those who seek it of You. Receive into the abode of Your Most Compassionate Heart the souls of those who have separated themselves from Your Church. Draw them by Your light into the unity of the Church, and do not let them escape from the abode of Your Most Compassionate Heart, but bring it about that they, too, come to glorify the generosity of Your mercy.

Eternal Father, turn Your merciful gaze upon the souls of those who have separated themselves from Your Son's Church, who have squandered Your blessings and misused Your graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Your own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in His Most Compassionate Heart. Bring it about that they also may glorify Your great mercy for endless ages Amen

SIXTH DAY

Today bring to Me the meek and humble souls and the souls of little children, and immerse them in My mercy.

Most Merciful Jesus. You Yourself have said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Your Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy and they are the heavenly Father's favorites. They are a sweet smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Your Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy.

Eternal Father, turn Your merciful gaze upon meek souls, upon humble souls, and upon little children who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Your Son. Their fragrance rises from the earth and reaches Your very throne. Father of mercy and all goodness, I beg You by the love You bear these souls and by the delight You take in them; Bless the whole world, that all souls together may sing out the praise of Your mercy for endless ages. Amen

SEVENTH DAY

Today bring to Me the souls who especially venerate and glorify My Mercy and immerse them in My mercy.

Most merciful Jesus, whose Heart is Love Itself, receive into the abode of Your Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Your mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Your mercy; and united to You. O Jesus, they carry all mankind on their shoul-

ders. These souls will not be judged severely, but Your mercy will embrace them as they depart from this life.

Eternal Father, turn Your merciful gaze upon the souls who glorify and venerate. Your greatest attribute, that of Your fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel, their hands are full of deeds of mercy, and their hearts, overflowing the joy, sing a canticle of mercy to You, O most High! I beg You, O God; Show them Your mercy according to the hope and trust they have placed in You. Let there be accomplished in them the promise of Jesus, who said to them that during their life, but especially at the hour of death, the souls who will venerate this fathomless mercy of His, He, Himself, will defend as His glory. Amen

EIGHTH DAY

Today bring to Me the souls who are detained in purgatory and immerse them in the abyss of My mercy.

Most Merciful Jesus, You Yourself have said that You desire mercy; so I bring into the abode of Your Most Compassionate Heart the soul in Purgatory, souls who are very dear to You, and yet, who must make retribution to Your justice. May the streams of Blood and Water which gushed forth from Your Heart put out the flames in Purgatory, that there, too, the power of Your mercy may be celebrated.

Eternal Father, turn Your merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg You, by the sorrowful Passion of Jesus Your Son, and by all the bitterness with which His most sacred Soul was flooded: Manifest Your mercy to the souls who are under Your just scrutiny. Look upon them in no other way but only through the Wounds of Jesus. Your dearly beloved Son; for we firmly believe that there is no limit on Your goodness and compassion. Amen

NINTH DAY

Today bring to Me souls who have become lukewarm, and immerse them in the abyss of My mercy.

Most compassionate Jesus. You are Compassion Itself. I bring lukewarm souls into the abode of Your Most Compassionate Heart. In the fire of Your pure love let these tepid souls, who, like corpses, filled You with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Your mercy and draw them into the very ardor of Your love, and bestow upon them the gift of holy love, for nothing is beyond Your power.

Eternal Father, turn Your merciful gaze upon lukewarm souls who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg You by the bitter Passion of Your Son and by His three-hour agony on the Cross; Let them, too, glorify the abyss of Your mercy. Amen

Holy Week and the Paschal Triduum

"The days of Jesus' life-giving death and glorious resurrection are approaching, the hour he triumphed over Satan's pride; the time we celebrate the great event of our redemption. Thus the Church begins the one week of the year that we formally designate as "Holy". Simple rituals can link the domestic church to parish church and Church universal. Enthroned Sunday's palms where you pray, behind the family crucifix, even as part of front door decorations. "Christ reigns here" they proclaim, "all are welcome!" During the first three days of Holy Week, ready Easter clothes, prepare festive food, clean the house, beautify the yard. Late Holy Thursday afternoon, share Lent's final meal before the Lord's Supper Mass. Pitcher, bowl, and towel make a fitting centerpiece. On Good Friday, observe the paschal fast from food—from TV and computer, too! Then come to Holy Saturday's Vigil with mind clear, stomach empty, and heart full of "holy anticipation" that burst into living flame when the new fire is kindled.

Easter Novena

This is the churches special way to remember our loved ones who we once shared the joy of Easter with. *You can email your names to olgoficehb@gmail.com or drop your envelope off at the parish office mailbox.* Jodi will publish the names in this year's Easter bulletin.

Five Simple Ways to Celebrate Holy Week at Home

Create a simple prayer space in your home, and gather there to pray during the week.

Palm Sunday: At your regular Mass time, read the first Palm Sunday Gospel (Mt 21:1-11) and meditate on or discuss what Jesus might be thinking as he enters Jerusalem for the last time.

Holy Thursday: Bake bread for sharing at dinner ; make a ritual of stripping the dinner table of all cloths and decorations after dinner.

Good Friday: Pray the Stations of the Cross at 3 p.m.

Holy Saturday: In the morning, read Psalm 64 and break your Good Friday fast solemnly with a simple meal.

Easter Sunday: Dress up the dinner table again. Include candles and crosses, so that the candy baskets aren't the only festive items present. Sing Alleluia and read the Easter Gospel (Matthew 28:1-10) with solemnity and joy. Look online for other suggestions for celebrating Holy Week at home, to deepen and enrich your experience at this time of social isolation.

Prayer in A Time of Pandemic

*O God of compassion,
Your people are anxious
In this time of pandemic
Send your Holy Spirit among us
To dispel fears.
We cry out to you in our confusion;
Comfort us in our affliction.
Grant our leaders wisdom to guide us
Strengthen and sustain those who are ill,
And be with those who care for them.
Help us to travel this road
In solidarity with our neighbors,
With our eyes fixed on the salvation
Promised us through the death and resurrection
of your Son, +who I s Lord forever and ever AMEN*

Enduring Hope

Today's passage from Isaiah presents us with a common human dilemma: what do we do with our suffering? The speaker describes himself as God's faithful servant, who suffers beatings and mockery. We can't be sure who the speaker is, but we can see his extraordinary response. He chooses not to fight back, not to respond to violence with violence. He chooses to endure with hope that God, in God's own way, will deliver and vindicate him. Christians later saw this passage as a poignant description of Jesus' suffering in his passion. We all have many experiences of tragic or undeserved suffering. We might desire to run from our pain, or to inflict suffering upon others, or to live in despair. In faith, we are invited to share in the suffering of Jesus, sharing also with all who suffer similarly. We can place our wounds in God's hands. We may live in enduring hope that Christ is indeed present and accompanies us in our pain. In God's own way, our suffering may be transformed, so to serve God's purposes.

DID YOU KNOW?

"United Together in Prayer" Campaign

In honor of National Child Abuse Prevention Month this April, the Archdiocese of Los Angeles Office of Safeguard the Children has created the 2020 Child Abuse Prevention Resource Packet. Our theme this year is "United Together in Prayer." We invite you to join us in transforming awareness into action by participating in a special nine-day Novena for Protecting and Healing from Abuse. For more information about the Novena and resources, including prayer candle stickers, prayer cards, parent and children's activities, email:

<https://lacatholics.org/child-abuse-prevention-month/>.



Please in the generosity of your prayers this month would you remember to pray for the sick and the homebound of our parish who cannot celebrate the liturgies with us

Ana Maria Rocha, Victor Guerrero, Juan Flores, Andrew Faris, Carmen Santivan, Vickie Lopez, Maria Enriquez, Jimmy Arena, Vanessa Quinteros, Julian Zawlocki, Christian Nagasugi, Arianna Carrione, Ramon Ortiz, Kenneth Hahn, Matt West, Tony De Castro, Dolores Mansanto, Bobby Burt, Anne Harris, Odilia Alvizures, Yvonne Dahle, Barbara Malina, Marie Hoffman Blaine Price, Jerry Fox, Ruth & Hector Minera, Shirley Erickson, Angie Hegedus, Martha Zavala, Andre Farias, Rosario Ruiz, Del & Christine Orozco, George Tumanjon, Mary Ann Hayden, Mary Cueto, Bernardo Rosero, Nieves Gonzales, Paige Garnica, Jenny Garnica, Elvira Orellana, Michael Villatoro, Barbara Silveira, Linda Newton, Jeff Beck, Susan Hein, Brian Syjut, Ed Perre, Steve Black, Pat Little, Lisa Brianna Atteo, Robin Leslie, Mary Pandey, Sonia Ramos, John Duda, Teri Thomas, Chad Johnson, George Anderson, Stephanie Solomon, Carmen Corona, Dick Wise, David and Irma Mann, Sharon Schelegerif, Bill Hallett, Erin Cox-Alpine, Michael Motta, Robert Marshall, Alice Ramirez, Lisa Krantz, Jake Ruehl, Luz Hernandez, Joe Hastings, David Preletz, Stephanie McCullough, John Ives, Joseph Wharton, Rosalie Sala, Deacon Scott, Rita Hess, Bonnie Louvet, Senaido Vargas, Ron LaGro, John Feingold, Monsignor John Barry



Charles Hoover
Carlos Huante Jr.
LCpl USMC Aaron Nieraeth
Alex Avila
LCpl Jacob C. Slade, USMC
Cpl Joshua Kai Climaco, USMC

Sgt. Terrence E. Ryan-Cole US ARMY 160TH SOAR
SFC David Dougherty US ARMY SPECIAL FORCES

Lord God, Almighty Father, creator of mankind and author of peace, as we are ever mindful of the cost paid for the liberty we possess, we ask you to bless the members of our armed forces. Give them courage, hope and strength. May they ever experience your firm support, gentle love and compassionate healing. Be their power and protector, leading them from darkness to light. To you be all glory, honor and praise, now and forever Amen.

Do you have a family member currently serving in the military? Please forward their names, rank and branch of service to office@olgmail.org or bring the name to the parish office.



Weekly Mass Intentions

SATURDAY, APRIL 4, 2020

5:00PM †Lynn Park (Family)

SUNDAY, APRIL 5, 2020

7:00AM Int. Of Our Parishioners

8:00AM †Kathleen Chester (Dixie Girard)

9:45AM †Bud Webster (Family)

11:30AM †Maria Medrano (Family)

6:30PM Int. of Maria Guerra (Brenes Family)

MONDAY, APRIL 6, 2020

8:00AM †Georgia Farnan (John Farnan Jr.)

TUESDAY, APRIL 7, 2020

8:00AM Fr. Xavier Pappallyil (Dixie Girard)

WEDNESDAY, APRIL 8, 2020

8:00AM Int. of Carol Girard (Dixie Girard)

THURSDAY, APRIL 9, 2020

7:00PM †Joe Delgado

SATURDAY, APRIL 11, 2020

8:00PM Intentions of Candidates and

April 12, 2020 Readings

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Matthew 21:1-11).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Matthew (Matthew 26:14 — 27:66 [27:11-54]).

PRIEST PRESIDER

For presider and Mass times see our website. Thank you.

**OLG STUDENTS
"SCHOOL IS STILL IN SESSION!"**





HOLY week

Palm Sunday: Livestream Masses on Saturday

5:00PM in English

6:00PM in Spanish

*No Palm distribution will be allowed, but we encourage people to display palm leaves or other greenery on their front doors in solidarity of faith.

Holy Thursday – Livestream 7:00PM Bilingual Mass with Livestream adoration until midnight

*Washing of the Feet will not be allowed this year, but we will hear the gospel account of Jesus' act of love.

Good Friday – Livestream 3:00PM Bilingual Service

Livestream Youth Ministry Stations of the Cross at 4:30PM

Livestream Stations of the Cross (Bilingual) at 7:00PM

Easter Vigil Livestream Mass at 8:00PM

Baptisms and confirmations will not be able to take place on this night, but will be postponed to a later date.

Easter Sunday Livestream Masses at 8:00AM in Spanish & 10:00AM in English